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AUTHOR

PECUSA. Joint Commission on Church
Music.

The choral service

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THE CHORAL SERVICE

Choir and Congregational Edition

The Liturgical Music for Morning and Evening Prayer,
The Litany, and The Holy Communion, according to
the use of The Protestant Episcopal Church in the
United States of America

Revised Edition

SET FORTH BY
THE JOINT COMMISSION ON CHURCH MUSIC
UNDER AUTHORITY OF
GENERAL CONVENTION

PUBLISHED BY
THE H. W. GRAY COMPANY
NEW YORK
1929

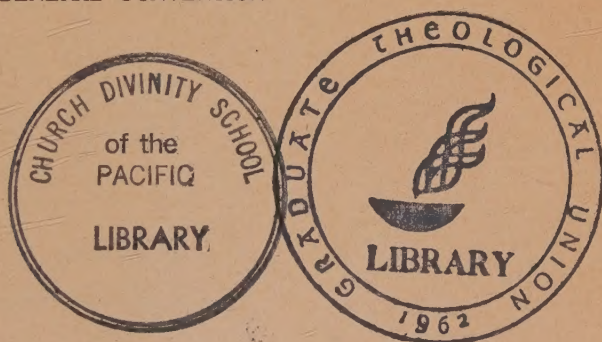
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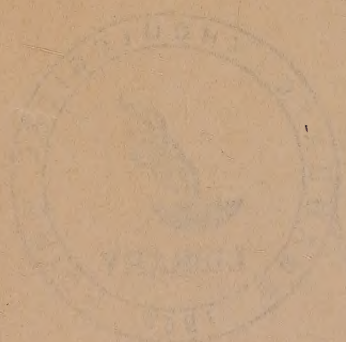
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NOTE

The music for the people's part of the Services of Morning and Evening Prayer, of The Litany, and of The Holy Communion herein set forth, is taken from the complete CHORAL SERVICE, published by the Joint Commission on Church Music under authority of General Convention.

The complete work contains, in addition to extended notes upon the Choral Service and its proper rendering, organ accompaniments to the melodies; together with vocal harmonizations of portions of the music for Morning and Evening Prayer, and of The Litany.

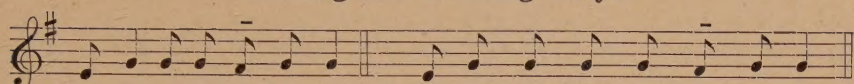
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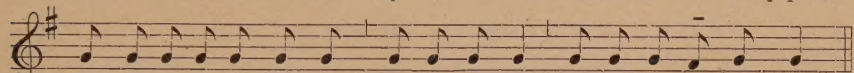
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VERSICLES AND RESPONSES FOR THE CHORAL SERVICE

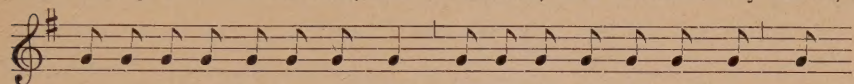
Morning and Evening Prayer



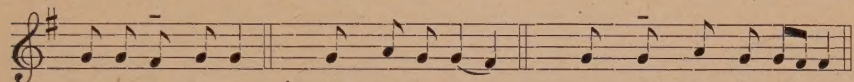
V. O Lord, o-pen thou our lips. R. And our mouth shall show forth thy praise.



V. Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost;

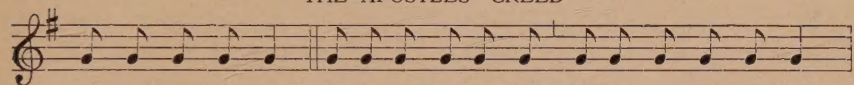


R. As it was in the be-gin-ning, is now, and ev-er shall be, world

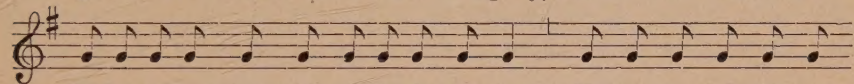


without end. Amen. V. Praise ye the Lord. R. The Lord's Name be praised.

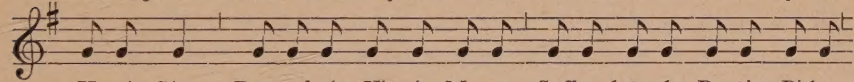
THE APOSTLES' CREED



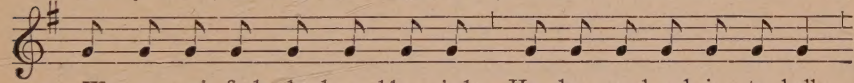
I BELIEVE in God the Fa-ther Al-might-y, Ma-ker of heaven and earth:



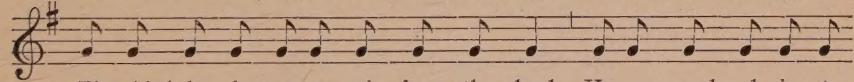
And in Je-sus Christ his on-ly Son our Lord: Who was conceived by the



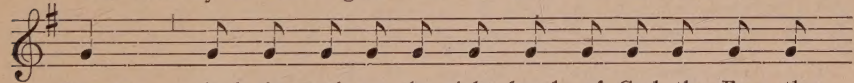
Ho-ly Ghost, Born of the Vir-gin Ma-ry: Suffered un-der Pontius Pi-late,



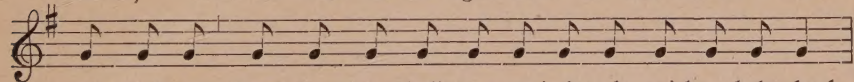
Was cru-ci-fied, dead, and bur-ied: He de-scend-ed in-to hell;



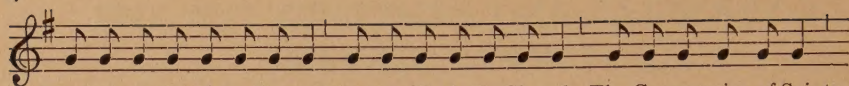
The third day he rose a-gain from the dead: He as-cend-ed in-to



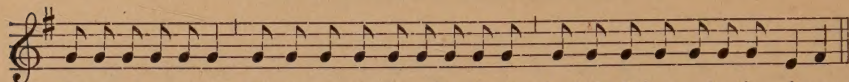
heaven, And sit-teth on the right hand of God the Fa-ther



Al-might-y: From thence he shall come to judge the quick and the dead.

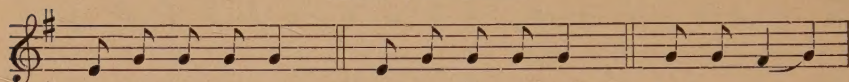


I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints:



The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

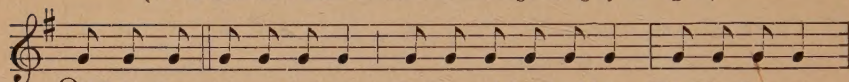
After the CREED



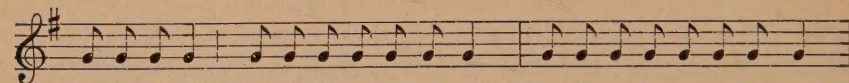
V. The Lord be with you. R. And with thy spir - it. Let us pray.

THE LORD'S PRAYER

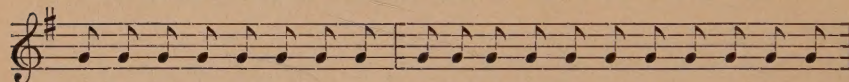
(To be said here when omitted at the beginning of the Office)



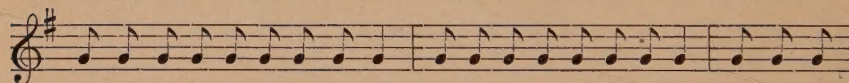
OUR Fa-ther, who art in heaven, Hal-low-ed be thy Name. Thy kingdom come.



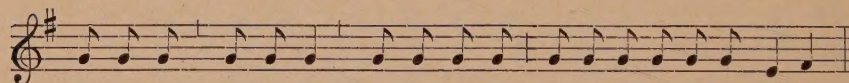
Thy will be done, On earth as it is in heaven, Give us this day our daily bread.



And forgive us our tres-pass-es, As we forgive those who trespass against us.

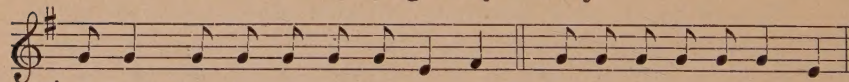


And lead us not in-to temp-ta-tion, But de-liv-er us from e-vil. For thine is

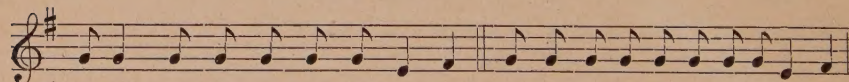


the kingdom, and the power, and the glo-ry, forev - er and ev-er. A-men.

At Morning Prayer only



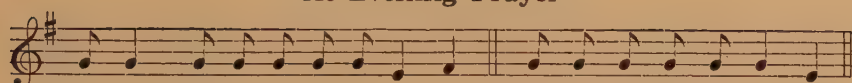
V. O Lord, show thy mer - cy up - on us. R. And grant us thy sal - va - tion.



V. O God, make clean our hearts within us. R. And take not thy Holy Spirit from us.

At Evening Prayer

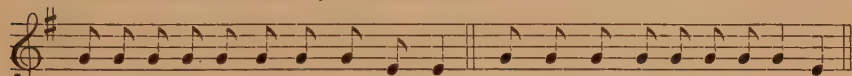
5



Ÿ. O Lord, show thy mer - cy up - on us. R. And grant us thy sal - va - tion.



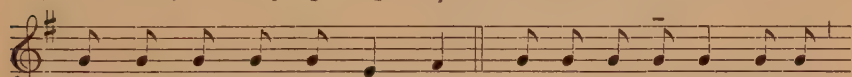
Ÿ. O Lord, save the State. R. And mer-ci-ful-ly hear us when we call up-on thee.



Ÿ. Endue thy Ministers with righteousness. R. And make thy chosen people joyful.



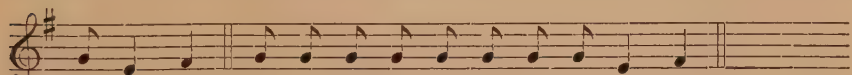
Ÿ. O Lord, save thy peo - ple. R. And bless thine in - her - it - ance.



Ÿ. Give peace in our time, O Lord. R. For it is thou, Lord, on - ly,



that mak-est us dwell in safe - ty. Ÿ. O God, make clean our hearts



with-in us. R. And take not thy Ho - ly Spir-it from us.



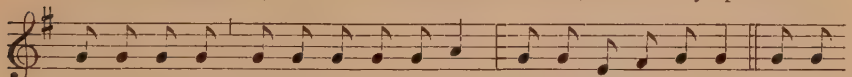
A - men.

After the COLLECTS

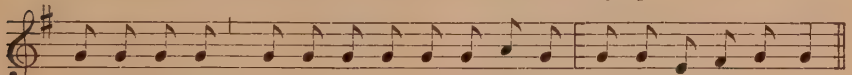
The Litany



O GOD the Fa-ther, Cre - a - tor of heaven and earth; Have mer-cy up - on us.



O God the Son, Re-deem-er of the world; Have mer-cy up - on us. O God



the Ho-ly Ghost, Sanc-ti - fi - er of the faith-ful; Have mer - cy up - on us.



O ho-ly, bless-ed, and glo-rious Tri-ni-ty, one God; Have mer-cy up - on us.

Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ev-er. *Spare us, good Lord.*

From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from ever-lasting damnation, *Good Lord, de-liv-er us.*

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness, *Good Lord, de-liv-er us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil, *Good Lord, etc.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine; from battle and murder, and from sudden death, *Good Lord, etc.*

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment, *Good Lord, etc.*

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation, *Good Lord, etc.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Ho-ly Ghost, *Good Lord, etc.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, *Good Lord, etc.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in the right way; *We beseech thee to hear us, good Lord.*

That it may please thee so to rule the heart of thy servant, THE PRESIDENT OF THE UNITED STATES, that he may above all things seek thy honour and glo-ry; *We be-seech, etc.*

That it may please thee to
bless and preserve all Christian
Rulers and Magistrates, giving
them grace to execute justice, and to maintain truth; *We be-seech, etc.*

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true
knowledge and understanding of thy
Word; and that both by their preach-
ing and living they may set it forth, and show it accord-ing-ly; *We be-seech, etc.*

That it may please thee to send forth labourers into thy harvest; *We be-seech, etc.*

That it may please thee to bless and keep all thy peo-ple; *We be-seech, etc.*

That it may please
thee to give to all nations u - ni - ty, peace and concord; *We be-seech, etc.*

That it may please thee to
give us an heart to love and
fear thee, and diligently to live af - ter thy commandments; *We be-seech, etc.*

That it may please thee to give to
all thy people increase of grace to hear
meekly thy Word, and to receive it with
pure affection, and to bring forth the fruits of the Spi-rit; *We be-seech, etc.*

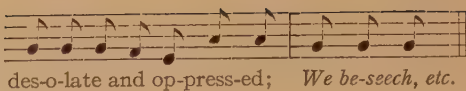
That it may please thee to bring into the
way of truth all such as have erred, and are de-civ-ed; *We be-seech, etc.*

That it may please thee to strengthen
such as do stand; and to comfort and help
the weak-hearted; and to raise up those
who fall; and finally to beat down Satan un-der our feet; *We be-seech, etc.*

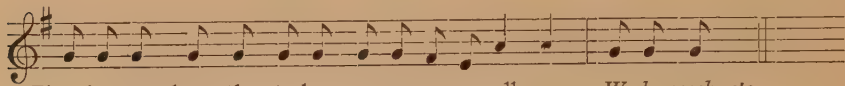
That it may please thee to succour, help,
and comfort, all who are in danger, necessity, and trib-u-la-tion; *We be-seech, etc.*

That it may please thee to preserve all who travel by land, by water, or
by air, all women in childbirth, all
sick persons, and young children; and
to show thy pity upon all prisoners and captives; *We be-seech, etc.*

That it may please thee to defend,
and provide for, the fatherless chil-
dren, and widows, and all who are



des-o-late and op-press-ed; *We be-seech, etc.*



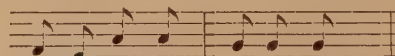
That it may please thee to have mer-cy up-on all men; *We be-seech, etc.*

That it may please thee to forgive our
enemies, persecutors, and slanderers, and



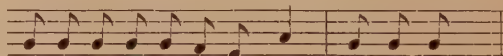
to turn their hearts; *We be-seech, etc.*

That it may please thee to give and
preserve to our use the kindly fruits
of the earth, so that in due time we

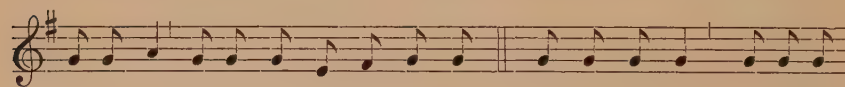


may en-joy them; *We be-seech, etc.*

That it may please thee to give us true repentance; to forgive us all our sins,
negligences, and ignorances;
and to endue us with the grace



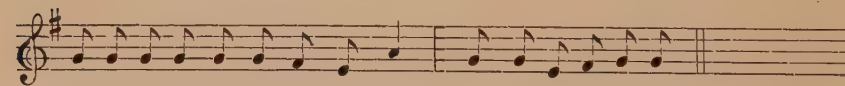
of thy Holy Spirit to amend our lives according to thy ho-ly Word; *We be-seech, etc.*



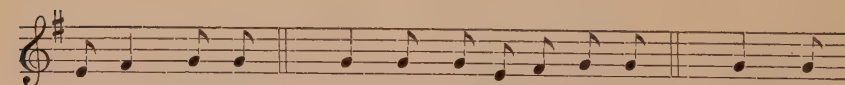
Son of God, we be-seech thee to hear us. *ij.* O Lamb of God, who tak-est



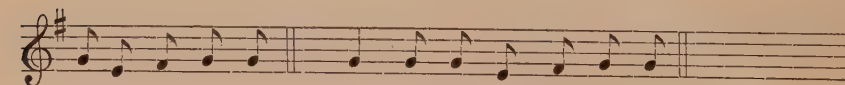
a-way the sins of the world; *Grant us thy peace.* O Lamb of God, who



tak-est a-way the sins of the world; *Have mer-cy upon us.*

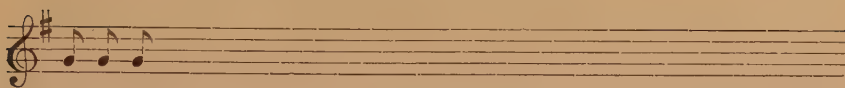


O Christ, hear us. *ij.* Lord, have mer - cy up - on us. *ij.* Christ, have

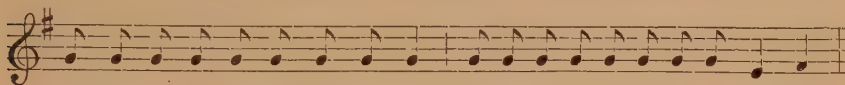


mer - cy up - on us. *ij.* Lord, have mer - cy up - on us. *ij.*

THE LORD'S PRAYER



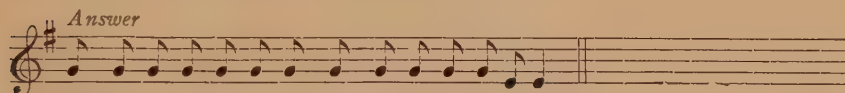
OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us.



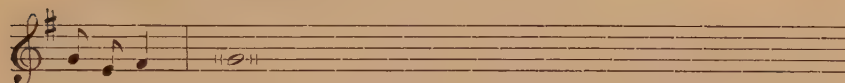
And lead us not in- to temp- ta- tion, But de- liv- er us from e- vil. A - men. *The Minister may, at his discretion, omit all that followeth, to the Prayer, We humbly beseech thee, O Father, etc.*



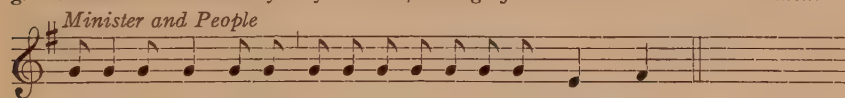
O Lord, deal not with us ac- cord- ing to our sins.



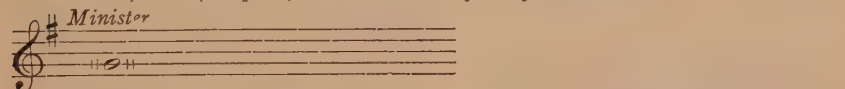
Neith- er re- ward us ac- cord- ing to our in- i- qui- ties.



Let us pray. O GOD, merciful Father, who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful; Mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, may, by thy good providence, be brought to nought; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church; through Jesus Christ our Lord. A-men..



O Lord, a- rise, help us, and de- liv- er us for thy Name's sake.



O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time be- fore them.



O Lord, a- rise, help us, and de- liv- er us for thine hon- our.

The Holy Communion

A Response to the DECALOGUE

After nine Commandments



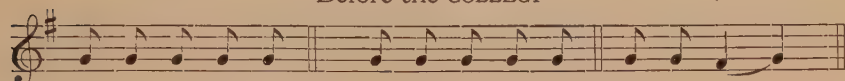
Lord, have mer-cy up - on - us, and in-cline our hearts to keep this law.

After the tenth Commandment



Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Before the COLLECT



V. The Lord be with you. R. And with thy spi - rit. Let us pray.

After COLLECTS and PRAYERS which are sung



A - men.

Before the GOSPEL

Gloria tibi

Alternative Gloria tibi



People. Glo - ry be to thee, O Lord.

People. Glo - ry be to thee, O Lord.

THE NICENE CREED

Intonation, Priest

Choir and Congregation

Mode IV



I BELIEVE in one God The Father Almighty, Maker of heaven and earth,



And of all things vi - si-ble and in-vi-si-ble: And in one Lord Je-sus Christ,



the on - ly-be-got-ten Son of God; Be-got-ten of his Fa-ther be-fore all worlds,



God of God, Light of Light, Ve-ry God of ve-ry God; Be-got-ten, not made;



Be - ing of one substance with the Fa-ther; By whom all things were made:



Who for us men and for our salvation came down from heaven, And was incarnate
 by the Ho-ly Ghost of the Vir-gin Ma-ry, And was mademan:
 And was cru-ci-fi-ed al-so for us un-der Pon-tius Pi-late; He suf-fer-ed
 and was bu-ri-ed: And the third day he rose a-gain ac-cord-ing to the Scrip-tures:
 And as-cend-ed in-to heaven, And sit-teth on the right hand of the Fa-ther:
 And he shall come a-gain, with glo-ry, to judge both the quick and the dead;
 Whose kingdom shall have no end. And I be-lieve in the Ho-ly Ghost, The Lord,
 and Giv-er of Life, Who proceedeth from the Fa-ther and the Son; Who with the
 Fa-ther and the Son to-geth-er is wor-shipp'd and glo-ri-fi-ed; Who spake
 by the Prophets: And I be-lieve one Ca-tho-lic and A-pos-to-lic Church:
 I acknowledge one Baptism for the re-mis-sion of sins: And I look for the Re-sur-
 rec-tion, of the dead: And the Life of the world to come. A - - - men.

After the PRAYER FOR THE CHURCH, if the ending be sung

Priest



Our on - ly Me - di - a - tor and Ad - vo - cate. *R.* A - men.

SURSUM CORDA

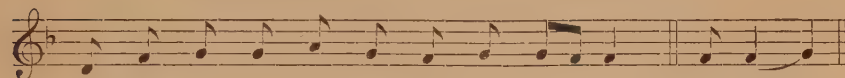


V. Lift up your hearts. *R.* We lift them up un - to the Lord.



V. Let us give thanks un - to our Lord God. *R.* It is meet and right so to do.

Ending of the PRAYER OF CONSECRATION



O Fa - ther Al - might - y, world with - out end. *R.* A - men.

Or this: world with - out end. *R.* A - men.

INTRODUCTION and LORD'S PRAYER



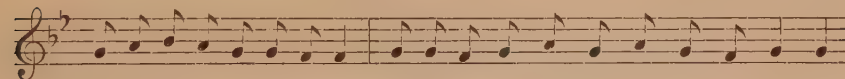
And now, as our Saviour Christ hath taught us, we are bold to say,



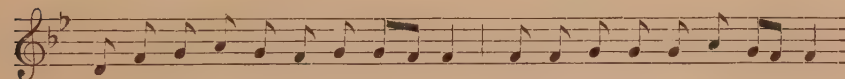
OUR Fa - ther, who art in hea - ven, Hallowed be thy Name. Thy kingdom come.



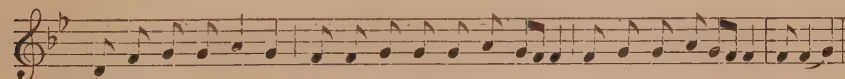
Thy will be done, On earth as it is in heaven. Give us this day our daily bread.



And forgive us our trespasses, As we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.

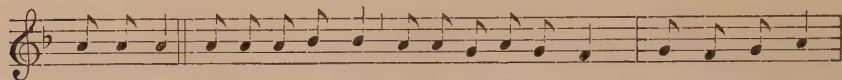


For thine is the kingdom, and the power, and the glory, for ever and ever. A - men.

Alternative INTRODUCTION and LORD'S PRAYER (Merbecke)



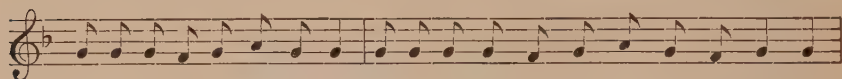
And now, as our Saviour Christ hath taught us, we are bold to say,



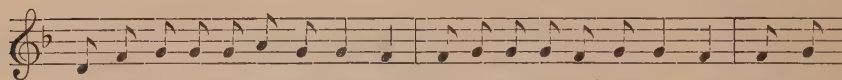
OUR Fa-ther, who art in heav-en, Hal-low-ed be thy Name. Thy kingdom come.



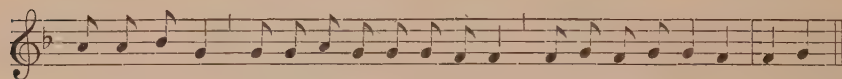
Thy will be done, On earth as it is in heav-en. Give us this day our dai-ly bread.



And forgive us our tres-pass-es, As we for-give those who trespass a - gainst us.

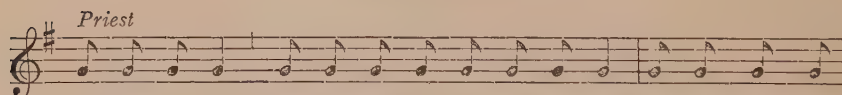


And lead us not in-to temp-tation, But de-liv-er us from e - vil. For thine

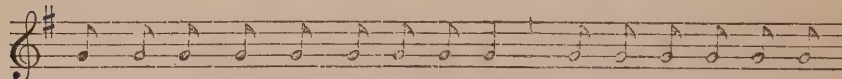


is the kingdom, and the power, and the glo-ry, for ev - er and ev - er. A-men.

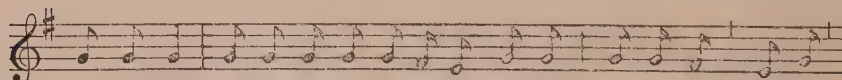
THE BLESSING



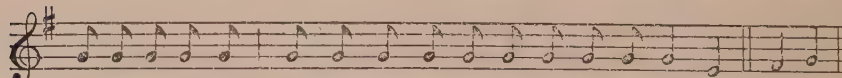
THE Peace of God, which pass-eth all un - der-stand-ing, keep your hearts and



minds in the knowledge and love of God, and of his Son Je - sus



Christ our Lord: And the Blessing of God Al-might-y, the Fa-ther, the Son,



and the Ho-ly Ghost, be amongst you, and remain with you al - ways. A-men.

The Invitatory Antiphons at Morning Prayer

On the Sundays in Advent

Mode I

Our King and Sa- viour draw-eth nigh: O come, let us a - dore him.

Tone I First ending

On Christmas Day and until the Epiphany

Mode II

Al - le - lu - ia. Un - to us a child is born: O come, let us a - dore him. Al - le - lu - ia.

Tone II First ending

On the Epiphany and seven days after, and on the Feast of the Transfiguration

Mode III

The Lord hath man - i - fest - ed forth his glo - ry: O come, let us a - dore him.

Tone III Fifth ending

On Monday in Easter Week and until Ascension Day

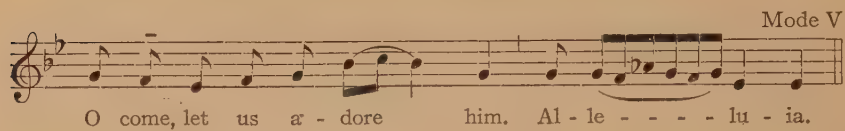
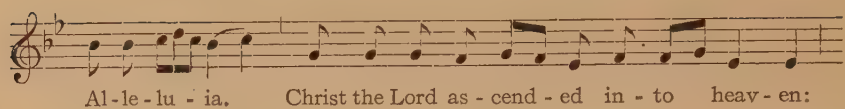
Mode IV, trans.

Al - le - lu - ia. The Lord is ri - sen in - deed: O come, let us a - dore him.

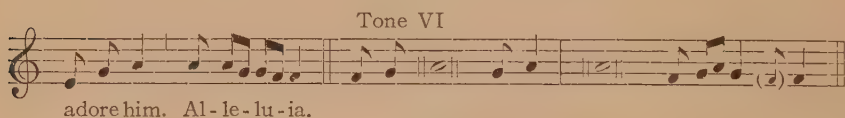
Tone IV Fourth ending

Al - le - lu - ia.

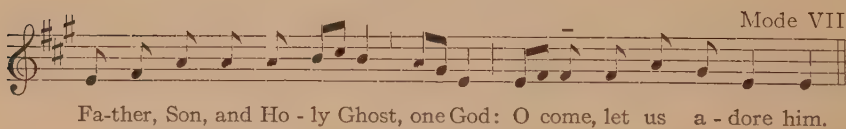
On Ascension Day and until Whitsunday



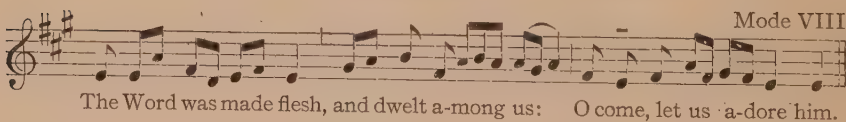
On Whitsunday and six days after



On Trinity Sunday



On the Purification and the Annunciation



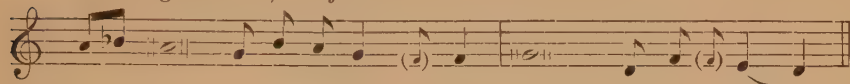


On other Festivals for which a proper Epistle and Gospel are ordered



The Lord is glo-rious in his saints: O come, let us a-dore him,

The Irregular Tone, Peregrinus



VENITE, EXULTEMUS DOMINO

Pointed for Chanting to Psalm Tones printed on pages 15-17

Note. In this method of pointing, the figures 1 to 8, corresponding to the eight Psalm Tones, (with P representing Tonus Peregrinus), are printed above the first syllable in each half verse which changes from the Reciting Note. The intonation is used only at the beginning of the first verse.

O COME, let us sing un-to the LORD; * let us heartily rejoice
in the strength of our sal-va-tion.

2 Let us come before his pres-ence with thanks-giv-ing; * and
show our-selves glad in him with psalms.

3 For the LORD is a great God; * and a great King a-bove
all gods.

4 In his hand are all the cor-ners of the earth; * and the strength
of the hills is his also.

5 The sea is his, and he made it; * and his hands pre-par-ed
the dry land.

6 O come, let us wor-ship and fall down, * and kneel before the
LORD our Maker.

7 For he is the Lord our God; * and we are the people of his
pasture, and the sheep of his hand.

†8 O worship the LORD in the beau-ty of ho-li-ness; * let the
 whole earth stand in awe of him.

9 For he cometh, for he com-eth to judge the earth; * and with
 righteousness to judge the world, and the peo - ple with his truth.

Glory be to the Fa - ther, and to the Son, * and to the
 Ho - ly Ghost;

As it was in the beginning, † is now, and ev - er shall be, * world
 with - out end. Amen.

*When Psalm 95 is used in this place, the following verses
 take the place of those following the † above.*

†8 Today if ye will hear his voice, har - den not your hearts, * as in
 the provocation, and as in the day of tempta - tion in the wilderness;

9 When your fa - thers temp - ted me, * proved me, and saw my
 works.

10 Forty years long was I grieved with this gen - er - a - tion and
 said, * It is a people that do err in their hearts, for they have not
 known my ways:

11 Unto whom I swear in my wrath * that they should not en - ter
 in - to my rest.

Glory be to the Fa - ther, and to the Son, * and to the
 Ho - ly Ghost;

As it was in the beginning, † is now, and ev - er shall be, * world
 with - out end. Amen.

THE INVITATORY ANTIPHONS

Pointed for Anglican Chanting

Note. A syllable in heavy-faced type should be sung to two notes of the Inflection.

Two syllables followed by a dot should be sung to a single note of the Inflection, divided; but they should be somewhat retarded, so that the whole measure of the chant will form a triplet.

- On the Sundays in Advent.* 1 Our King and Saviour | draweth nigh:
O come, let | us **adore** him.
- On Christmas Day and until the Epiphany.* 2 Alleluia. Unto us a | child is born:
O come, let us adore him. | Alleluia.
- On the Epiphany and seven days thereafter, and on the Feast of the Transfiguration.* 3 The Lord hath manifested forth his | **glory**:
O come, let | us **adore** him.
- On Monday in Easter Week, and until Ascension Day.* 4 Alleluia. The Lord is | risen · indeed:
O come, let us adore him. | Alleluia.
- On Ascension Day and until Whitsunday.* 5 Alleluia. Christ the Lord ascended | into heav'n:
O come let us adore him. | Alleluia.
- On Whitsunday and six days after.* 6 Alleluia. The Spirit of the Lord | filleth · the world:
O come, let us adore him. | Alleluia.
- On Trinity Sunday.* 7 Father, Son, and Holy Ghost, | **One** God:
O come, let | us **adore** him.
- On the Purification and the Annunciation.* 8 The Word was made flesh, and dwelt a | **mong** us:
O come, let | us **adore** him.
- On other Festivals for which a proper Epistle and Gospel are ordered.* 9 The Lord is glorious | in his saints:
O come, let | us **adore** him.

VENITE, EXULTEMUS DOMINO

Pointed for Anglican Chanting

- O** COME let us sing | unto · the LORD;*
 let us heartily rejoice in the strength of | our salvation.
- 2 Let us come before his presence with | thanks | giving;*
 and show ourselves | glad in him with psalms.
- 3 For the LORD is a | **great** God; *
 and a great | King above all gods.
- 4 In his hand are all the corners | of the earth; *
 and the strength of the hills is | **his** also.
- 5 The sea is his and he | **made** it; *
 and his hands pre | pared the **dry** land.
- 6 O come let us worship and | **fall** down,*
 and kneel before the | LORD our **Maker**.
- 7 For he is the | Lord our God; *
 and we are the people of his pasture,
 and the | sheep of **his** hand.
- ‡8 O worship the LORD in the beauty of | holiness; *
 let the whole earth | stand in awe of him.
- 9 For he cometh, for he cometh to | judge the earth; *
 and with righteousness to judge the world,
 and the | people with his truth.
- Glory be to the Father, and | to the Son,*
 and | to the Holy Ghost;
- As it was in the beginning, is now and | evèr · shall be, *
 world without | **end. A-men.**

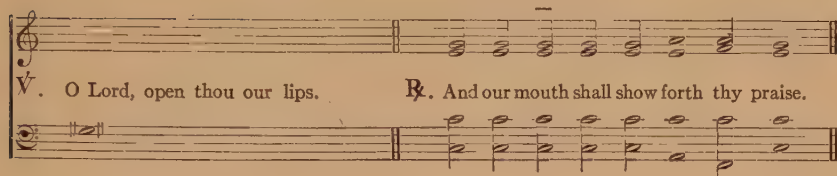
The additional verses of Psalm 95, when used in this place.

- ‡8 Today if ye will hear his voice, harden | not your hearts,*
 as in the provocation,
 and as in the day of temptation | in the wilderness;
- 9 When your fathers | tempted me,*
 proved | me, and saw my works.
- 10 Forty years long was I grieved with this gener- | ation ·
 and said,*
 It is a people that do err in their hearts,
 for they | have not known my ways:
- 11 Unto whom I | swear in · my wrath *
 that they should not enter | into **my** rest.

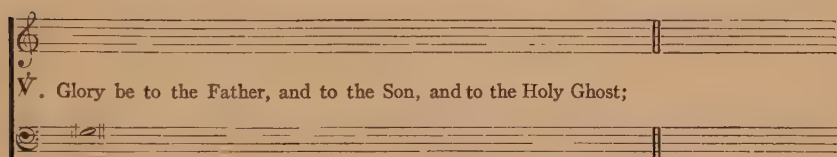
THE VERSICLES AND RESPONSES

At Morning and Evening Prayer

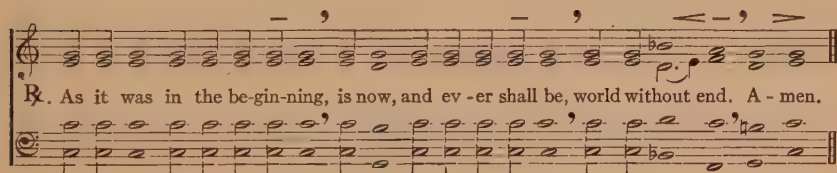
As Harmonized by Thomas Tallis



V. O Lord, open thou our lips. R. And our mouth shall show forth thy praise.



V. Glory be to the Father, and to the Son, and to the Holy Ghost;

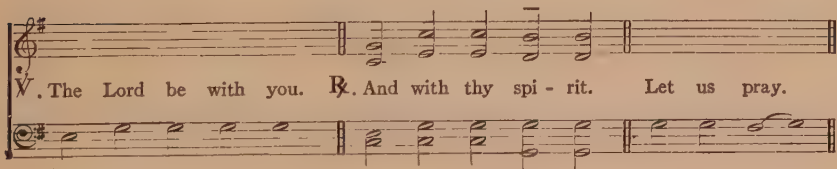


R. As it was in the be-gin-ning, is now, and ev - er shall be, world without end. A - men.



V. Praise ye the Lord. R. The Lord's Name be prais - ed.

After the CREED



V. The Lord be with you. R. And with thy spi - rit. Let us pray.

THE LORD'S PRAYER

(To be said here when omitted at the beginning of the office.)

Minister *People*

Our Fa-ther, who art in heaven, Hallow-ed be thy Name. Thy kingdom come.

Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory,

for ev-er and ev-er. A-men.

MORNING PRAYER

V. O Lord, show thy mer-cy up-on us. R. And grant us thy sal-va-tion.

V. O God, make clean our hearts within us. R. And take not thy Ho-ly Spi-rit from us.

After the Collects


R. A-men.

The Litany, Congregational part, p. 5
Choir harmonies, p. 24

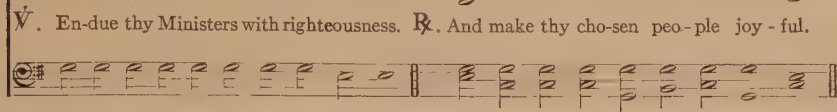

EVENING PRAYER

V. O Lord, show thy mer-cy up-on us. R. And grant us thy sal-va-tion.

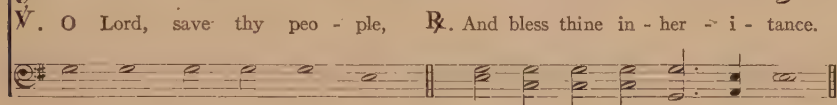

V. O Lord, save the State. R. And mer-ci-ful-ly hear us when we call up-on thee.



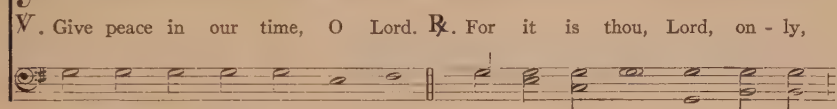

V. En-due thy Ministers with righteousness. R. And make thy cho-sen peo-ple joy-ful.

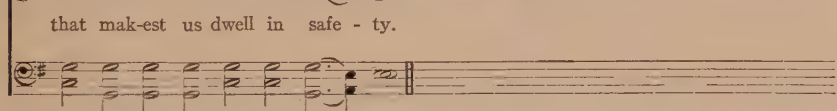
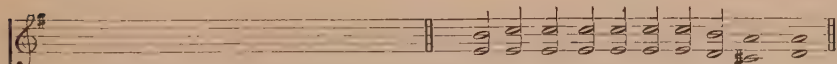
V. O Lord, save thy peo-ple, R. And bless thine in-her-i-tance.

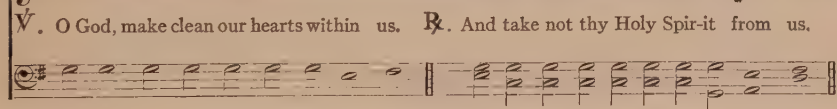
V. Give peace in our time, O Lord. R. For it is thou, Lord, on-ly,


that mak-est us dwell in safe-ty.


V. O God, make clean our hearts within us. R. And take not thy Holy Spir-it from us.



After the Collects



R. A - men.




The Responses of the Litany

R. Have mer - cy up - on us. (Three times)

R. Have mer - cy up - on us.

R. Spare us, good Lord. R. Good Lord, de - liv - er us.

R. We beseech thee to hear us, good Lord. (Eighteen times)

R. Son of God, we beseech thee to hear us.

R̃. Grant us thy peace. R̃. Have mer - cy up - on us.

R̃. O Christ, hear us. R̃. Lord, have mer - cy up - on us

R̃. Christ, have mer-cy up-on us. R̃. Lord, have mer-cy up-on us.

OUR Fa - ther, who art in heaven, Hallowed be thy

Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil.

A - men.

R. Neither reward us according to our in - i - qui - ties. R. A-men.

R. O Lord, a-rise, help us, and deliver us for thy Name's sake.

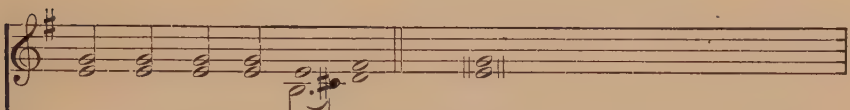
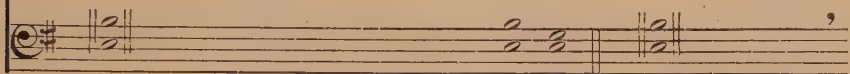
R. O Lord, a-rise, help us, and deliver us for thine ho - nour.

R. As it was in the beginning, is now, and ever shall be, world

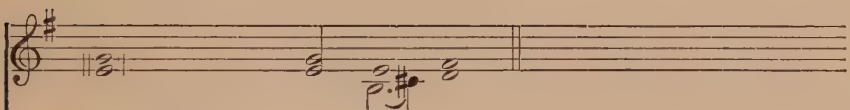
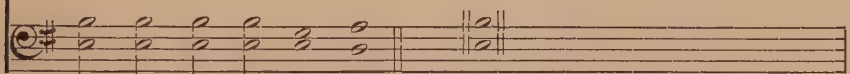
with-out end. A-men. R. Graciously look upon our af-flic-tions.



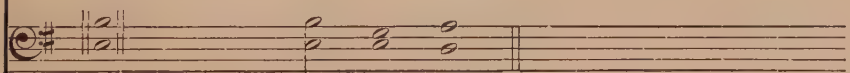
R̥. Mercifully forgive the sins of thy peo-ple. R̥. O Son of David,



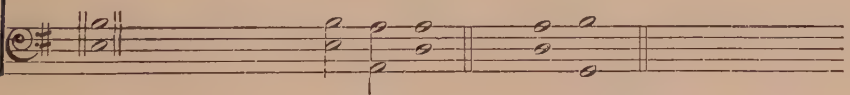
have mer - cy up - on us. Rꝫ. Graciously hear us, O Christ;



graciously hear us, O Lord Christ.



R̃. As we do put our trust in thee. R̃. A-men.



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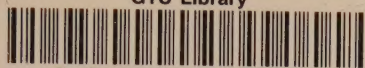
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